

MAINE BANKERS

Association

2023 BANK EXPO

APRIL 26 | DOUBLETREE BY HILTON | SOUTH PORTLAND

EXHIBITOR REGISTRATION FORM

SUBMIT THIS FORM BY APRIL 12, 2023

THE CONTACT INFORMATION GIVEN BELOW WILL BE USED BY MBA TO COMMUNICATE WITH YOUR ORGANIZATION THROUGHOUT EXPO PREPARATIONS, SO PLEASE SELECT CAREFULLY.

ORGANIZATION: _____

CONTACT NAME: _____

EMAIL: _____

ADDITIONAL INFORMATION:

AFFILIATE MEMBER BOOTH RENTAL @ \$644 X ____ (QUANTITY OF BOOTHS) = \$ _____

NON-MEMBER BOOTH RENTAL @ \$940 X ____ (QUANTITY OF BOOTHS) = \$ _____

- EACH BOOTH INCLUDES TWO ATTENDEE REGISTRATIONS WITH MEALS.
- EACH BOOTH IS 8 FT WIDE AND 5 FT DEEP WITH A 6 FT TABLE, TWO CHAIRS AND A WASTE BASKET. RENT MULTIPLE BOOTHS FOR ADDITIONAL SPACE AND ATTENDEES!

NAMES OF ALL ATTENDING DELEGATES (PLEASE INCLUDE EMAIL)

OUR BOOTH SHOULD NOT BE NEAR THESE COMPETITORS: _____

COMPANY PROFILE (A BRIEF DESCRIPTION OF SERVICES)

METHOD OF PAYMENT

PLEASE INVOICE (NAME AND EMAIL): _____

CHECK ENCLOSED

VISA

MASTERCARD

AMEX

IF PAYING BY CREDIT CARD, COMPLETE THE INFORMATION BELOW. PLEASE DO NOT EMAIL CREDIT CARD NUMBERS UNSECURED.

SIGNATURE: _____

PRINT NAME: _____

CARD NUMBER: _____

EXPIRATION DATE: _____

SEND THIS FORM TO:

MAIL: MAINE BANKERS ASSOCIATION | 2 THOMAS DR | WESTBROOK, ME 04092

FAX: 207-774-5693

EMAIL: JDREW@MAINEBANKERS.COM

QUESTIONS?

CONTACT ELISSA ENGLISH

207-791-8412

EENGLISH@MAINEBANKERS.COM

THERE ARE A LIMITED SUPPLY OF BOOTHS ~ RENTALS ARE FIRST COME, FIRST SERVE