



# BANK EXPO 2008

April 15, 2008  
Holiday Inn by the Bay  
Portland, Maine

## EXHIBITOR REGISTRATION

**NAMES OF DELEGATES:** (For name badges and registration list)

\_\_\_\_\_  
\_\_\_\_\_

**COMPANY PROFILE:** (A brief description of services for a printed conference handout)

\_\_\_\_\_  
\_\_\_\_\_

**OUR BOOTH SHOULD NOT BE NEAR THESE COMPETITORS:**

\_\_\_\_\_

**BOOTH CHOICES:** (Indicate numbers) \_\_\_\_\_ First \_\_\_\_\_ Second \_\_\_\_\_ Third

Contact: \_\_\_\_\_ Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web site: \_\_\_\_\_

Company address and phone number to use on conference registration list, if different from above: \_\_\_\_\_

**Deadline for Exhibit Space: April 8, 2008**

### RECAP OF FUNDS

#### BOOTH RENTAL

	Nonmembers	MACB affiliates	
Single (8' deep x 10' wide)	\$550	\$440	= \$ _____
Double (8' deep x 20' wide)	\$800	\$690	= \$ _____

#### ADDITIONAL REGISTRANTS

Booth rental fee includes complimentary registration and meals for one person. The fee for additional registrants is \$60.00

\_\_\_\_\_ Additional registrants @ \$60.00 = \$ \_\_\_\_\_

**SPONSORSHIP** (Please list) \_\_\_\_\_ = \$ \_\_\_\_\_

**TOTAL AMOUNT DUE** ..... = \$ \_\_\_\_\_

**METHOD OF PAYMENT** (check one): \_\_\_\_\_ Check enclosed \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_ AMEX

If paying by credit card, please complete the information below and fax or mail this form to the MACB office.

Signature: \_\_\_\_\_ Print signature: \_\_\_\_\_

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Cardholder Address: \_\_\_\_\_

**Reply to:** Maine Association of Community Banks - 489 Congress Street - Portland, ME 04101  
Attention Pam Green - Telephone (207) 791-8412 - Fax (207) 791-8432 - E-mail [greenp@meceb.com](mailto:greenp@meceb.com)